

# MEETING

# FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

# DATE AND TIME

## **TUESDAY 17TH OCTOBER, 2017**

## AT 6.00 PM

## <u>VENUE</u>

# HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

# TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman:	Councillor Eva Greenspan	
Vice Chairman:	Councillor John Marshall MA (Hons)	

Arjun Mittra Alan Schneiderman	Councillor Melvin Cohen	Councillor Jim Tierney
	Councillor Shimon Ryde	
	BSc (Hons)	

### **Substitute Members**

Ross Houston	
Reuben Thompstone	
Gabriel Rozenberg	

Graham Old Anne Hutton Jack Cohen Alon Or-Bach

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

You are requested to attend the above meeting for which an agenda is attached.

### Andrew Charlwood – Head of Governance

Governance Service contact: Abigail Lewis, abigail.lewis@barnet.gov.uk, 0208 359 43699

Media Relations contact: Sue Cocker 020 8359 7039

## **ASSURANCE GROUP**

# ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 12
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Addendum (if applicable)	
	Child's Hill	
6.	67 The Ridgeway 17/4757/FUL	13 - 28
7.	93 Hodford Road 17/3806/RCU	29 - 38
8.	504 Finchley Road 17/4842/FUL	39 - 48
9.	17/4876/HSE - 13 Ridge Hill London NW11 8PN	49 - 56
	Finchley Church End	
10.	22 and 24 Dollis Avenue 17/1363/FUL	57 - 82
11.	11 Primrose Close 17/0694/FUL	83 - 94
12.	Cranmer Court, Wickliffe Avenue 17/5428/FUL	95 - 110
13.	2 Howes Close N3 3NX 17/5049/HSE	111 - 120
	Garden Suburb	
14.	Golders Green Delivery Office - 17/5013/FUL	121 - 142

	East Finchley	
15.	Oasis Restaurant, 1 Church Lane, N2 8DX 17/4718/FUL	143 - 156
	Woodhouse	
16.	17/3904/FUL – Finch Lodge, 101 Bow Lane London N12 0JL	157 - 170
17.	Planning Enforcement Quarterly Update - July 2017 to September 2017	171 - 180
18.	Any item(s) the Chairman decides are urgent	

# FACILITIES FOR PEOPLE WITH DISABILITIES

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