

MEETING

FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

DATE AND TIME

TUESDAY 17TH OCTOBER, 2017

AT 6.00 PM

<u>VENUE</u>

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

| Chairman: | Councillor Eva Greenspan | |
|----------------|------------------------------------|--|
| Vice Chairman: | Councillor John Marshall MA (Hons) | |

| Arjun Mittra Alan Schneiderman | Councillor Melvin Cohen | Councillor Jim Tierney |
|-----------------------------------|-------------------------|------------------------|
| | Councillor Shimon Ryde | |
| | BSc (Hons) | |
| | | |

Substitute Members

| Ross Houston | |
|-------------------|--|
| Reuben Thompstone | |
| Gabriel Rozenberg | |

Graham Old Anne Hutton Jack Cohen Alon Or-Bach

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Abigail Lewis, abigail.lewis@barnet.gov.uk, 0208 359 43699

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|--|-----------|
| 1. | Minutes of last meeting | 5 - 12 |
| 2. | Absence of Members (If any) | |
| 3. | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any) | |
| 4. | Report of the Monitoring Officer (If any) | |
| 5. | Addendum (if applicable) | |
| | Child's Hill | |
| 6. | 67 The Ridgeway 17/4757/FUL | 13 - 28 |
| 7. | 93 Hodford Road 17/3806/RCU | 29 - 38 |
| 8. | 504 Finchley Road 17/4842/FUL | 39 - 48 |
| 9. | 17/4876/HSE - 13 Ridge Hill London NW11 8PN | 49 - 56 |
| | Finchley Church End | |
| 10. | 22 and 24 Dollis Avenue 17/1363/FUL | 57 - 82 |
| 11. | 11 Primrose Close 17/0694/FUL | 83 - 94 |
| 12. | Cranmer Court, Wickliffe Avenue 17/5428/FUL | 95 - 110 |
| 13. | 2 Howes Close N3 3NX 17/5049/HSE | 111 - 120 |
| | Garden Suburb | |
| 14. | Golders Green Delivery Office - 17/5013/FUL | 121 - 142 |

| | East Finchley | |
|-----|---|-----------|
| 15. | Oasis Restaurant, 1 Church Lane, N2 8DX 17/4718/FUL | 143 - 156 |
| | Woodhouse | |
| 16. | 17/3904/FUL – Finch Lodge, 101 Bow Lane London N12 0JL | 157 - 170 |
| 17. | Planning Enforcement Quarterly Update - July 2017 to September 2017 | 171 - 180 |
| 18. | Any item(s) the Chairman decides are urgent | |

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